



APPLICATION FOR LAND GRANT FUNDS

(pursuant to Env-Ws 394)

SUBMIT: ONE COMPLETED APPLICATION WITH SUPPORTING INFORMATION

TO: Sarah Pillsbury, Program Coordinator
NHDES/Water Division
29 Hazen Drive, P.O. Box 95
Concord, NH 03302-0095

Note: Complete a separate Section Two form for each parcel to be protected including match properties.

If you have any questions, please contact the Water Supply Land Grant Program Coordinator, Sarah Pillsbury at (603) 271-1168 or the Land Specialist at the Society for the Protection of New Hampshire Forests, Catherine Hahn at (603) 224-9945.

If any changes need to be made in the information submitted with the Eligibility Application, please attach a corrected version of the Eligibility Application.

•SECTION ONE

I. APPLICANT

Name: _____ Telephone: _____

Mailing Address: _____

City/Town: _____ State: _____ Zip: _____

II. CONTACT PERSON

Name: _____ Telephone: _____

Mailing Address: _____

City/Town: _____ State: _____ Zip: _____

E-mail: _____ Fax: _____

III. Identification of the source of public drinking water that will be protected

US EPA Public Water Supply ID # _____

US EPA Public Water Supply ID # for a Proposed Source _____

IV. PROTECTED AREA

- a. Approximate acreage of entire Source Water Protection Area (SWPA) _____ acres
- b. Total acres proposed for protection by this application _____ acres
- c. Total acres already protected within the SWPA _____ acres
- d. Acreage in SWPA that would be protected if application is successful
(add lines b and c) _____ acres
- e. Percentage of SWPA to be conserved if application is successful:
(divide line d by line a x 100) _____ %

V. SUPPORTING INFORMATION. Please submit the following information with the application:

- a. A USGS topographic map or DES drinking water resource map which identifies the applicable source water protection area(s), the sanitary radius, the property to be acquired with the grant, any match properties, any property owned or otherwise protected by the applicant, any other protected lands, and any protected land within the SWPA.
- b. A tax map or other appropriate map, at a scale which ensures that all details are legible, which identifies developed and undeveloped parcels within the source water protection area.
- c. A description of the land uses within the entire source water protection area.
- d. A property map of each parcel proposed for protection under this application, at a scale which ensures that all details are legible, which identifies all structures or land alterations, utilities and wells, roads or trails, gravel pits or disturbed areas, easements or rights-of-way, and the approximate areas of field, forest, wetlands and surface waters.
- e. Baseline documentation of the current condition of the property at the time of acquisition (in accordance with Env-Ws 394.18).
- f. A Stewardship Program Plan (which addresses requirements contained in Env-Ws 394.18) for the property and any donated interest in land to be used as match, protected under this application.
- g. A description of the current source water protection and conservation measures in place for this source including educational programs, local land use regulations, and best management practices.
- h. Any available hydrogeologic information about the existing or proposed SWPA, well, or reservoir.
- i. Draft conservation easement, if this is the method of protection.
- j. A copy of Source Water Protection Plan or Well Head Protection Plan if available.
- k. Current use taxation status of the property and any donation of interest in land used as match.

•SECTION TWO

Please complete a copy of this section for each parcel to be protected, including the match properties, and for each parcel owned by a different landowner. If any of the information that was submitted with the eligibility application has changed, please attach a corrected version.

Parcel Information

a. Owner

Name: _____ Telephone: _____

Mailing Address: _____

City/Town: _____ State: _____ Zip: _____

b. Acreage in this parcel proposed for protection: _____ acres

c. The price at which the landowner will sell the property _____

d. The estimated expense(s) for land being used as match _____

e. Provide detailed instructions on how to gain access to the property to view it:

f. Describe proposed land uses for the property.

g. Describe the property's conservation values: (attach separate page if necessary)

i. watershed, surface water, water quality protection value, length of undeveloped shoreline on pond, lake, stream, or navigable river, wetlands, riparian lands, floodplain:

ii. wildlife and management potential, significant habitat, rare and threatened species:

iii. forestry values, acres of productive forest soils, management potential:

iv. agricultural values, acres of soils of prime or statewide significance:

v. geologic or “exemplary communities”, rare species value:

vi. recreational value, accessibility, boat launch, trails, potential:

vii. historical, cultural, archaeological values:

viii. significant scenic views:

ix. any other identified conservation value:

CERTIFICATION STATEMENTS

LANDOWNER(S):

Based on the data and information submitted herein, I (we) agree not to sell or commit to sell the property covered by the application except to the applicant and to permit inspection, survey, and appraisal thereof within a period of 120 days from the date of receipt of a copy of the application by the department.

List of any and all liens and encumbrances on the property, including if the land is in current use:

Signed: _____ Date: _____
Landowner

Address: _____ Phone # _____

Signed: _____ Date: _____
Landowner

Address: _____ Phone # _____

Note: This statement shall be deemed confidential under the provisions of RSA 91-A:5, IV shall not be disclosed to any party other than necessary department staff without the written consent of the applicant, until such time that the grant application has been selected for grant funding.

APPLICANT:

I agree to purchase land from a willing seller whose land is within the source water protection area of an active or proposed source of public drinking water supplying a community or non-transient, non-community water system; the land or conservation easement will be maintained in perpetuity so that no activities will take place which may diminish the water quality; activities such as hiking, hunting, or fishing will not be prohibited if the land is purchased in fee simple; and the grantee will provide required stewardship and submit an annual stewardship report to the department.

To the best of my knowledge, the data and information which I have submitted to qualify for the grant from the New Hampshire Department of Environmental Services are true and correct.

Signed: _____ Date: _____
Applicant (or authorized agent)